

**RECEIVED**

OCT 09 2003

3742

**TECHNOLOGY CENTER R3700**  
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Hill et al.  
Serial No.: 09/998,015  
For: FLUID DELIVERY DEVICE  
Filed: November 30, 2001  
Examiner: Campbell, Thor S.  
Art Unit: 3742  
Confirmation No.: 3883  
Customer No.: 27,623

Attorney Docket No.: 884.0002USU

**COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Dear Sir:

**AMENDMENT TRANSMITTAL FORM**

Transmitted herewith is an Election in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$\_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	65	Minus	74	0	x \$18.00	\$
Independent Claims	4	Minus	5	0	x \$86.00	\$
MULTIPLE DEPENDENT CLAIM FEE				x \$290.00 =		
TOTAL FEE FOR CLAIM CHANGES				\$0.00		
1/2 FILING FEE FOR SMALL ENTITY				\$N/A		

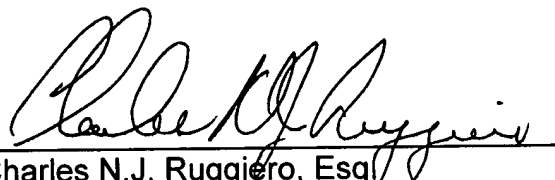
The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 0.00 .

       A check in the amount of \$ 0.00 is attached.

**XXX** The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 50-1239**. A duplicate copy of this Form is enclosed.

October 2, 2003

Date



Charles N.J. Ruggiero, Esq.

Attorney for Applicants

Registration No. 28,468

Ohlandt, Greeley, Ruggiero & Perle, L.L.P.

One Landmark Square, 10<sup>th</sup> Floor

Stamford, CT 06901-2682

Telephone: (203) 327-4500

Telefax: (203) 327-6401

**CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON OCTOBER 2, 2003 .

Allison Berkman

NAME



SIGNATURE

10/2/03

DATE



RECEIVED

OCT 09 2003

Art Unit: 3742

Serial No.: 09/998,015

TECHNOLOGY CENTER R3700

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Hill et al.  
Serial No.: 09/998,015  
Filed: November 30, 2001  
For: FLUID DELIVERY DEVICE  
Examiner: Campbell, Thor S.  
Art Unit: 3742

9/10  
10-15-03  
Feeok

Attorney Docket No.: 884.0002USU

USPTO Customer Number: 27623

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

ELECTION

Dear Sir:

In response to the Office Action dated September 2, 2003,  
please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of  
claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 15 of this paper.